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STATE PUBLICATIONS

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MONTHLY CHECKLIST OF

STATE PUBLICATIONS

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INTRODUCTION

The **Monthly Checklist of State Publications** is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. **The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.**

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the **Checklist**. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are **not** distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject index to the **Checklist** appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the **Checklist** depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

14636

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Administrative Office of Courts, State of Alabama, Montgomery. 1988/92. Montgomery. A-C, 2 l.

Report period ends Sept. 30.

Auditing--Alabama

14637

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Academy of Honor, State of Alabama, Montgomery. 1989/92. Montgomery. A-B, 2 l.

Report period ends Sept. 30.

Auditing--Alabama

14638

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Crime Victims Compensation Commission, State of Alabama, Montgomery. 1990/92. Montgomery. A-E, 2 l.

Report period ends Sept. 30.

Auditing--Alabama

14639

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Electrical Contractors Board, State of Alabama, Montgomery, October 1, 1989 through September 30, 1992. Montgomery [1993] A-D, 3 l.

Auditing--Alabama

14640

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama State Board of Social Work Examiners, State of Alabama, Montgomery, October 1, 1989 through September 30, 1992. Montgomery [1993] A-D, 2 l.

Auditing--Alabama

14641

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Chiropractic Examiners, State of Alabama, Robertsdale, October 1, 1990 through September 30, 1992. Montgomery [1993] A-D, 2 l.

Auditing--Alabama

14642

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Dental Scholarship Awards, State of Alabama, Birmingham, October 1, 1988 through September 30, 1992. Montgomery [1993] A-D, 3 l.

Auditing--Alabama

14643

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Heating and Air Conditioning Contractors, State of Alabama, Montgomery, October 1, 1990 through September 30, 1992. Montgomery [1993] A-C, 2 l.

Auditing--Alabama

14644

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Medical Scholarship Awards, State of Alabama, Birmingham, October 1, 1988 through September 30, 1992. Montgomery [1993] A-C, 3 l.

Auditing--Alabama

14645

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Optometric Scholarship Awards, State of Alabama, Birmingham, October 1, 1988 through September 30, 1992. Montgomery [1993] A-D, 3 l.

Auditing--Alabama

14646

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Physical Therapy, State of Alabama, Montgomery, October 1, 1989 through September 30, 1992. Montgomery [1993] A-D, 2 l.

Auditing--Alabama

14647

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Judicial Inquiry Commission, State of Alabama, Montgomery, October 1, 1988 through September 30, 1992. Montgomery [1993] A-C, 2 l.

Auditing--Alabama

14648

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Licensing Board for General Contractors, State of Alabama, Montgomery. 1990/92. Montgomery. A-D, 2 l.

Report period ends Sept. 30.

Auditing--Alabama

14649

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Real Estate Commission, State of Alabama, Montgomery. 1989/92. Montgomery. A-D, 6 l.

Report period ends Sept. 30.

Auditing--Alabama

14650

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] State Securities Commission, State of Alabama, Montgomery. 1988/92. Montgomery. A-D, 2 l.

Report period ends Sept. 30.

Auditing--Alabama

14651

ALABAMA. STATE DOCKS DEPT. Annual report. 1991/92. [Mobile] unpagged. ill.

Report year ends Sept. 30.

67-637747

Docks--Alabama

14652

ALABAMA. STATE LICENSING BOARD FOR GENERAL CONTRACTORS. Licensed contractors in the State of Alabama. No. 60; addenda no. 1; 1993; roster. Montgomery. 91 p. annual.

83-643658

Contractors--directories--Alabama

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, and the University of Washington in Seattle.

14653

ALASKA. ALASKA MARINE HIGHWAY [SYSTEM] Marine Facilities Engineering. Traffic patterns, Prince William Sound. [Juneau, 1992] various pagings. ill.

93-622392

Ferries--Prince William Sound

Marine service--Prince William Sound

14654

ALASKA. ALASKA STATEWIDE PRIVATE INDUSTRY COUNCIL. Job training partnership act annual report of the Alaska statewide delivery area to Walter J. Hickel, Governor, State of Alaska. 9th; 1991/92. Designed and prepared by Mark Mickelson [and others. Juneau] 36 p. ill.

On cover: "A partnership putting Alaskans to work."
Report year ends June 30.

90-643867

Occupational training--Alaska

14655

ALASKA. BOARD OF PAROLE. Annual report to the Governor and the Alaska Legislature. 1992. [Juneau] 17 p. ill.

Parole--Alaska

14656

ALASKA. COUNCIL ON DOMESTIC VIOLENCE AND SEXUAL ASSAULT. An annual report to Governor Walter J. Hickel and the Alaska State Legislature. 1992. [Juneau] 46 p.

84-648725

Conjugal violence--Alaska

Sex crimes--Alaska

14657

ALASKA. DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Division of Investments. Loan modifications; including: subordinations, release of collateral, substitution of collateral, approval of replat, release of liability; modification application. [Rev. Juneau, n.d.] 17 p.

Government lending--Alaska

14658

ALASKA. DEPT. OF EDUCATION. Alaska education regulations, 1993; Title 4, Alaska Administrative code through Register 123, October 1992. [Juneau, 1992?] xii, 193 p.

Available as files that may be used with word processing software for IBM or Macintosh computer systems.

Education--Alaska

Administrative agencies--rules and practice--Alaska

14659

ALASKA. DEPT. OF ENVIRONMENTAL CONSERVATION. Alaska Water Watch: Alaska stream survey. [1993 ed. Juneau, n.d.] 29 p. ill.

Issued in cooperation with the Dept. of Fish and Game.

Stream conservation--Alaska

14660

ALASKA. DEPT. OF ENVIRONMENTAL CONSERVATION. Alaska Water Watch: stream macroinvertebrates (the bug book) [by Dave Bleicher, Jon Lyman, and Bill Janes. 1993 ed. Juneau, n.d.] 27 p. ill.
Issued in cooperation with the Dept. of Fish and Game.

Aquatic invertebrates--Alaska

14661

ALASKA. DEPT. OF ENVIRONMENTAL CONSERVATION. Alaska Water Watch: water quality sampling. [1993 ed. Juneau, n.d.] 46 p. ill.
On cover: Citizens for clean water.

Water quality--sampling--Alaska

14662

ALASKA. DEPT. OF ENVIRONMENTAL CONSERVATION. Drinking water regulations, 18 AAC 80 (as amended through March 13, 1993). [Juneau, 1993] 134 p. ill.

Drinking water--Alaska
Administrative agencies--rules and practice--Alaska

14663

ALASKA. DEPT. OF ENVIRONMENTAL CONSERVATION. Division of Facility Construction and Operation. Operations Assistance Unit. Resource directory for water and wastewater system operations [compiled and consolidated by Kerry Lindley] Prepared [in cooperation with the] Alaska Water Management Association. [Juneau, n.d.] 56 p. ill.

Sanitary engineering--information services--directories

14664

ALASKA. DEPT. OF FISH AND GAME. Habitat and Restoration Division. Aquatic habitat study, upper Fish Creek drainage, with an emphasis on Arctic grayling (*Thymallus arcticus*): baseline studies, 1992, by Phyllis Weber Scannell and Alvin G. Ott. [Juneau] 1993. iv, 76 p. ill. (Technical report no. 93-4)

Arctic grayling--Alaska--Fish Creek
Fishes--habitat--Alaska--Fish Creek

14665

ALASKA. DEPT. OF FISH AND GAME. Habitat and Restoration Division. An evaluation of the effectiveness of rehabilitation at selected streams in North Slope oilfields, by Alvin G. Ott. Juneau, 1993. iv, 61 l. ill. (Technical report no. 93-5)

Fish habitat improvement--Alaska

14666

ALASKA. DEPT. OF FISH AND GAME. Habitat and Restoration Division. Exxon Valdez restoration and habitat protection planning: stream habitat assessment project: Afognak Island, project no. R-47. Principal investigator: Mark N. Kuwada. Project leader: Kathrin Sundet. Juneau, 1993. vii, 104 l. ill. (Technical report no. 93-3)

93-622393

Fishes--habitat--Alaska--Afognak Island
Fishes--effect of oil spills on--Alaska--Afognak Island

14667

ALASKA. DEPT. OF FISH AND GAME. Habitat and Restoration Division. Minto Flats State Game Refuge management plan [by Debra Cluasen, Matt Robus, and Margo Matthews with cartographic support from Frances Inoue] Prepared [in cooperation with] the Division of Wildlife Conservation. [Juneau] 1992. iv, 17, A 29 p. ill.

Available from: Dept. of Fish and Game, 1300 College Road, Fairbanks, AK 99701-1599.

Wildlife management areas--Alaska

14668

ALASKA. DEPT. OF PUBLIC SAFETY. Annual report. 1992. [Juneau] ii, 62 p. ill.

Law enforcement--Alaska

14669

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Division of Design and Construction. Northern Region. Preliminary Design/Environmental Section. Copper River Highway: summary of scoping activities. [Fairbanks, 1992] various pagings. ill.

Issued in cooperation with the Federal Highway Administration.

Cover title: Copper River Highway environmental impact studies, STP-0851(50): summary of scoping activities.

Roads--design and construction--environmental aspects--Alaska

14670

ALASKA. DIVISION OF BANKING, SECURITIES, AND CORPORATIONS. Alaska directory, banks and financial institutions. Apr. 1993. [Juneau] 14 l. annual.

79-644443

Banks and banking--directories--Alaska
Financial institutions--directories--Alaska

14671

ALASKA. DIVISION OF ENVIRONMENTAL QUALITY. Water Quality Management Section. Alaska Water Watch: partners in environmental stewardship [by Bill Janes and others] Juneau, 1993. 28 p. ill.

Stream conservation--Alaska
Water quality management--Alaska

14672

ALASKA. DIVISION OF FAMILY AND YOUTH SERVICES. Annual report. 1991/92. [Juneau] 68 p. ill.
Report year ends June 30.

Family social work--Alaska
Social work with youth--Alaska

14673

ALASKA. DIVISION OF FAMILY AND YOUTH SERVICES. Strengthening families by involving communities: a report on runaway and homeless youth in Alaska. [Juneau] 1993. 45 p.

Homeless youth--Alaska
Runaway teenagers--Alaska

14674

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Surficial geology and morphology of the Alaskan central Arctic Coastal Plain, by Stuart E. Rawlinson. [Fairbanks] 1993. vii, 172 p. ill. (Report of investigations 93-1)

Issued in envelope with 6 geological maps.
\$13.50.

Geology--Alaska

14675

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Water-supply aquifers at Eagle River, Alaska, by James A. Munter and Roger D. Allely. Fairbanks, 1992. iii, 20 p. ill. (Professional report 108)

Issued in cooperation with the Division of Water.

Water-supply--Alaska--Eagle River
Aquifers--Alaska--Eagle River

14676

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. The Wolverine Creek sequence: evidence for an allochthon below the Brooks Range allochthon, Western Brooks Range, Alaska, by Lorne E. Young. [Fairbanks] 1992. iii, 19 p. ill. (Report of investigations 92-4)

\$3.00.

Thrust faults (Geology)--Alaska

14677

ALASKA. DIVISION OF INSURANCE. Alaska rating examples: private passenger auto insurance, homeowners insurance. 1993. Prepared by Bob Sims. [Juneau] 67 p. annual.

Cover title: Alaska: private passenger auto insurance and homeowners insurance; rating examples.

91-642818

Insurance, Automobile--statistics--Alaska
Insurance, Homeowners--statistics--Alaska

14678

ALASKA. DIVISION OF INSURANCE. Alaska statistical analysis: private passenger automobile insurance, commercial automobile insurance, homeowners insurance. 1993. Prepared by Bob Sims. [Juneau] 79 p. ill. annual.

Cover title: Alaska: private passenger auto insurance and homeowners insurance; a statistical analysis.

91-642837

Insurance, Automobile--statistics--Alaska
Insurance, Homeowners--statistics--Alaska

14679

ALASKA. DIVISION OF LABOR STANDARDS AND SAFETY. Process safety management of highly hazardous chemicals; occupational safety and health standards; effective date: 9/20/92. [Juneau, n.d.] 68 p. ill.

Hazardous substances--Alaska
Industrial safety--standards--Alaska

14680

ALASKA. DIVISION OF LAND. Report to the Legislature: State land classification, land disposal bank, land disposal income account, mineral orders. 1992. Prepared by Larry Bullis. [Anchorage] vi, 38 p. ill. annual.

Public lands--Alaska

14681

ALASKA. DIVISION OF LAND. Land and Resources Section. Yakataga area plan: public comment report on management alternatives. Juneau, 1992. iii, 116 p. ill.

Public lands--public opinion--Alaska

14682

ALASKA. DIVISION OF LEGISLATIVE AUDIT. Department of Corrections, Division of Statewide Programs, major medical component, January 12, 1993. Juneau [1993] 57 p. ill.

At head of title: Audit report.

93-622394

Legislative auditing--Alaska
Prisoners--medical care--Alaska

14683

ALASKA. DIVISION OF LEGISLATIVE AUDIT. Office of the Lieutenant Governor, Division of Elections, selected financial compliance and management issues, February 27, 1993. Juneau [1993] 60 p. ill.

At head of title: Audit report.

93-622395

Legislative auditing--Alaska
Campaign funds--Alaska

14684

ALASKA. DIVISION OF TOURISM. Alaska visitor statistics program II; AVSP; Alaska visitor arrivals. Fall/winter/spring 1991-92; Summer 1992. Prepared by McDowell Group. Juneau. 2 v. ill.

91-650433

Tourist trade--statistics--Alaska

14685

ALASKA. DIVISION OF WILDLIFE CONSERVATION. Evaluation of the effects of harvest on grizzly bear population dynamics in the northcentral Alaska Range, by Harry Reynolds. [Anchorage] 1993. ii, 94 p.

At head of title: Federal aid in wildlife restoration, research final report, 1 July 1991 - 30 June 1992.

Available from: Publications Specialist, ADF&G, Wildlife Conservation, P.O. Box 22526, Juneau, AK 99802. 93-622396

Grizzly bear--Alaska

14686

ALASKA. DIVISION OF WILDLIFE CONSERVATION. Furbearers. 1989/91. Susan M. Abbott, editor. [Anchorage] i, 303 p. ill.

Report period ends June 30.

At head of title: Federal aid in wildlife restoration, survey-inventory management report.

Available from: Publications Specialist, ADF&G, Wildlife Conservation, P.O. Box 22526, Juneau, AK 99802.

Fur-bearing animals--Alaska

14687

ALASKA. DIVISION OF WILDLIFE CONSERVATION. Lower Susitna Valley moose population identify and movement study, by Ronald D. Modafferi. [Anchorage] 1993. ii, 46 p. ill.

At head of title: Federal aid in wildlife restoration, research progress report.

Available from: Publications Specialist, ADF&G, Wildlife Conservation, P.O. Box 22526, Juneau, AK 99802. 93-622397

Moose--Alaska

Animal populations--Alaska

Home range--Alaska

14688

ALASKA. DIVISION OF WILDLIFE CONSERVATION. Moose. 1989/91. Susan M. Abbott, editor. [Anchorage] ii, 422 p. ill.

Report period ends June 30.

At head of title: Federal aid in wildlife restoration, survey-inventory management report.

Available from: Publications Specialist, ADF&G, Wildlife Conservation, P.O. Box 22526, Juneau, AK 99802.

Moose--Alaska

14689

ALASKA. DIVISION OF WILDLIFE CONSERVATION. Wildlife habitat enhancement in the spruce-hardwood forest of the Matanuska and Susitna Valleys, by William B. Collins. [Anchorage] 1992. i, 10 p.

At head of title: Federal aid in wildlife restoration, research progress report.

Available from: Publications Specialist, ADF&G, Wildlife Conservation, P.O. Box 22526, Juneau, AK 99802.

Wildlife habitat improvement--Alaska

14690

ALASKA. GOVERNOR. State of the State address and state of the budget address before a joint session of the...Alaska State Legislature. 18th Legislature; 1993. Juneau. 25 p. ill. annual.

91-641507

State governments--addresses, essays, lectures--Alaska

14691

ALASKA. HISTORICAL COMMISSION. Alaska's heritage, by Joan M. Antonson and William S. Hanable. [Prepared by] the Alaska Historical Society for the Alaska Historical Commission, Dept. of Education, State of Alaska. [2d ed. Anchorage, 1992, c1985] 2 v. ill. (Alaska Historical Commission studies in history no. 133)

Contents: ---unit 1. Natural history. ---unit 2. Human history: prehistory to 1724. ---unit 3. Human history: 1725 to 1867. ---unit 4. Human history: 1867 to present.

93-622398

Indians of North America--history--Alaska

Eskimos--history--Alaska

Natural history--Alaska

14692

ALASKA. HOUSING FINANCE CORPORATION. Alaska Housing Finance Corporation combined financial statements and combining schedules, December 31, 1992 (unaudited) and June 30, 1992 and 1991 (with independent auditors' report thereon). [Anchorage, KPMG Peat Marwick, 1992] 29 p. +

93-622399

Auditing--Alaska

14693

ALASKA. LAWS, STATUTES, ETC. Statutes and regulations: Board of Examiners in Optometry. [Juneau] Board of Examiners in Optometry, 1993. 32 p.

Opticians--legal status, laws, etc.--Alaska

14694

ALASKA. LAWS, STATUTES, ETC. Statutes and regulations: marital and family therapy. [Juneau] Division of Occupational Licensing, Marital and Family Therapy, 1993. 29 p.

Marriage counselors--legal status, laws, etc.--Alaska

Family therapists--legal status, laws, etc.--Alaska

14695

ALASKA. LAWS, STATUTES, ETC. Statutes and regulations: physical therapy and occupational therapy. [Juneau, Board of Physical Therapy and Occupational Therapy] 1993. 40 p.

Physical therapy--law and legislation--Alaska
Occupational therapy--law and legislation--Alaska

14696

ALASKA. LAWS, STATUTES, ETC. Statutes and regulations: State Medical Board. [Juneau] State Medical Board, 1992. 64 p.

Medical examiners (Law)--law and legislation--Alaska

14697

ALASKA. LAWS, STATUTES, ETC. Uniform unclaimed property act (AS 34.45). Rev. [Juneau] Dept. of Revenue, Income and Excise Audit Division, 1993. 32 p.

Estates, Unclaimed--law and legislation--Alaska

14698

ALASKA. MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. City budget manual, fiscal year 1994 [by John W. Alder and others] Juneau [n.d.] iv, 54 p. ill. (Financial management series)

Municipal finance--handbooks, manuals, etc.--Alaska

14699

ALASKA. MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. Report and recommendation regarding the proposed annexation of territory to the city of Hoonah: presenting the analysis of the Alaska Department of Community and Regional Affairs and its recommendation to the Alaska Local Boundary Commission. [Juneau, 1992] 3, 3, 45, 2, 2, 3 p. ill.

Cover title: Report and recommendation regarding the petition of the city of Hoonah to annex approximately 18.5 square miles.

Annexation (Municipal government)--Alaska--Hoonah

14700

ALASKA. OFFICE OF MANAGEMENT AND BUDGET. Division of Audit and Management Services. A compliance audit of the Disaster Relief Fund. [Juneau] 1993. i, 23 p. + ill. (Report 09-28)

Office of Management and Budget. Staff papers and reports.

Auditing--Alaska

14701

ALASKA. OFFICE OF MANAGEMENT AND BUDGET. Division of Audit and Management Services. Department of Military and Veterans Affairs internal control environment. [Juneau] 1993. i, 23 p. ill. (Report 09-29)

Office of Management and Budget. Staff papers and reports.

Auditing--Alaska

14702

ALASKA. PROFESSIONAL TEACHING PRACTICES COMMISSION. Alaska State Professional Teaching Practices Commission: handbook for Alaska educators. Rev. [Anchorage] 1992. 19 p. ill.

Teachers--professional ethics--handbooks, manuals, etc.--Alaska

14703

ALASKA. PUBLIC OFFICES COMMISSION. Alaska Public Offices Commission 1993 cross-reference of clients or employers of lobbyists. [Juneau] 1993. 37 p.

Lobbyists--Alaska

14704

ALASKA. PUBLIC OFFICES COMMISSION. Manual of instructions for lobbyists and employees of lobbyists. Rev. [Anchorage] 1992. ii, 13, S 13, R 7 p. ill.

93-622409

Lobbyists--handbooks, manuals, etc.--Alaska

14705

ALASKA. REAL ESTATE COMMISSION. The Landlord and tenant act: what it means to you. [Anchorage, n.d.] 41 p. ill.

Landlord and tenant--Alaska

14706

ALASKA. UNIVERSITY OF ALASKA, Anchorage. Statewide Office of Land Management. Annual report. 1991/92. Prepared by Martin Epstein [and others] Anchorage. 47 p. ill.

Land grants--Alaska

State universities and colleges--finance--Alaska

14707

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Home freezing of fish, by David A. Stuiber. [Fairbanks, 1992] 7 p. ill.

A reprint.

300G-00222.

Frozen fish

ARIZONA

14708

ARIZONA. DEPT. OF REVENUE. Unclaimed property. [Phoenix] 1991. folder. (Pub 201)

Estates, Unclaimed--Arizona

14709

ARIZONA. DEPT. OF WATER RESOURCES. Results of ground-water, surface-water, and water-quality monitoring, Black Mesa area, northeastern Arizona--1991-92, by G. R. Littin. Prepared in cooperation with the U.S. Geological Survey and U.S. Bureau of Indian Affairs. [Phoenix] 1993. IV, 23 p. ill. (U.S. Geological Survey. Water-resources investigations report 93-4111)

Available by purchase from: U.S. Geological Survey, Earth Science Information Center, Open-File Reports Section, Box 25286, MS 517, Denver Federal Center, Denver, CO 80225.

86-643266

Water, Underground--Arizona
Water quality--Arizona

14710

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Apache County, Arizona, report on audit of financial statements, June 30, 1992. [Phoenix] Miller, Allen & Co. [1993] 30 l.

Auditing--Arizona

14711

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Apache County, Arizona, single audit act reports, June 30, 1992. [Phoenix] Miller, Allen & Co. [1993] iii, 23 l.

Auditing--Arizona

14712

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Navajo County Community College District (Northland Pioneer College), report on audit of annual budgeted expenditure limitation report, year ended June 30, 1992. [Phoenix, 1993] 6 l.

Auditing--Arizona

14713

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Navajo County Community College District (Northland Pioneer College), reports on audit of financial statements, the internal control structure, and compliance for single audit, June 30, 1992. [Phoenix, 1993] 36 l.

Auditing--Arizona

14714

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Pinal County, Arizona, report on audit of annual expenditure limitation report. 1991/92. [Phoenix] 7 l.
Report year ends June 30.

Auditing--Arizona

14715

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Pinal County, Arizona, report on audit of financial statements, June 30, 1992. [Phoenix, 1993] 30 l.

Auditing--Arizona

14716

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Yavapai County, Arizona, report on audit of annual expenditure limitation report, year ended June 30, 1992. [Phoenix, 1993] 7 l.

Auditing--Arizona

14717

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Yavapai County, Arizona, reports on audit of financial statements, the internal control structure, and compliance for single audit, June 30, 1992. [Phoenix, 1993] 50 l.

Auditing--Arizona

ARKANSAS

14718

ARKANSAS. AGRICULTURAL EXPERIMENT STATION. Fayetteville, Arkansas rice research studies. 2d; 1992. B. R. Wells, editor. Fayetteville. viii, 208 p. ill. annual. (Research series 431)

Rice--research--Arkansas

14719

ARKANSAS. ARKANSAS RESEARCH AND TRAINING CENTER IN VOCATIONAL REHABILITATION. Media and Publications Section. Peer support programs to promote independent living and career development of people with disabilities; proceedings of the first National Forum [held at] Louisville, Kentucky, November 14, 1991. [Co-sponsored by University of Arkansas Research & Training Center in Vocational Rehabilitation, Research and Training Center on Public Policy in Independent Living, and Independent Living Research Utilization Research and Training Center in Independent Living at Texas Institute on Rehabilitation Research. Edited by Robert L. Akridge [and others. Hot Springs, n.d.] iv, 104 p. ill.

\$10.00, plus \$2.00 handling charges; ordering information no. 62-1659; available from: Materials Development and Dissemination Center, Arkansas Research & Training Center in Vocational Rehabilitation, P.O. Box 1358, Hot Springs, AR 71902.

93-622401

Handicapped--vocational guidance--congresses
Congregate housing--congresses

14720

ARKANSAS. ARKANSAS STATE PARKS. Arkansas State parks, 1993. [Little Rock, n.d.] 44 p. ill.

Parks--Arkansas

14721

ARKANSAS. ARKANSAS STATE POLICE RETIREMENT SYSTEM. Annual financial report. 1991/92. Prepared by APERS administrative staff. Little Rock. 51 p. ill.

Report year ends June 30.

sf93-91595

Police, State--pensions--Arkansas

14722

ARKANSAS. ARTS COUNCIL. Guide to grants. 1993/94. [Little Rock] various pagings. ill.

Grants-in-aid--Arkansas
Cultural policy--Arkansas

14723

ARKANSAS. BUREAU OF LEGISLATIVE RESEARCH. Selected statistical financial data for Arkansas. Dec. 1992. Little Rock. 90 l. ill.

On cover: B.

Finance, Public--Arkansas

14724

ARKANSAS. BUREAU OF LEGISLATIVE RESEARCH. Summary of vouchered expenditures and construction expenditures for State agencies and institutions for fiscal years. 1982/83-1991/92. Little Rock. v, ES 26, C 20, 365 p.

At head of title: State of Arkansas.

On cover: A.

Expenditures, Public--Arkansas

14725

ARKANSAS. CRIME INFORMATION CENTER. Crime in Arkansas; a summary based on uniform crime reports. 1992. Little Rock. 131 p. ill. annual.

82-642805

Criminal statistics--Arkansas

14726

ARKANSAS. DEPT. OF FINANCE AND ADMINISTRATION. Office of Budget. Arkansas biennial budget. 1993-95. [Authorized by] Governor Jim Guy Tucker and the 79th General Assembly. Little Rock. 81 p. ill.

Cover title: State of Arkansas biennial budget.

84-649323

Budget--Arkansas

14727

ARKANSAS. DEPT. OF PARKS AND TOURISM. Arkansas camper's guide. 1993. [Little Rock] 40 p. ill.

Camp sites, facilities, etc.--directories--Arkansas

14728

ARKANSAS. DEPT. OF PARKS AND TOURISM. Arkansas group travel planner, 1993/94. [Little Rock, Dept. of Parks and Tourism, Group Travel Dept., n.d.] 168 p. ill.

Description and travel--Arkansas

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Description and travel--Arkansas

14730

ARKANSAS. DEPT. OF POLLUTION CONTROL AND ECOLOGY. Regulation #19: compilation of regulations of the Arkansas State implementation plan for air pollution control; effective date: August 30, 1992. Little Rock [n.d.] 39 p.

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Air--pollution--Arkansas

Administrative agencies--rules and practice--Arkansas

14731

ARKANSAS. DIVISION OF AGING AND ADULT SERVICES. Arkansas Alzheimer's disease resource directory. [Little Rock] 1992. i, 21 p.

Alzheimer's disease--information services--directories--Arkansas

14732

ARKANSAS. DIVISION OF AGING AND ADULT SERVICES. Directory of aging programs. Little Rock [n.d.] 56 p. ill.

On cover: PUB.306. (R.2/93).

Aged--services for--directories--Arkansas

14733

ARKANSAS. DIVISION OF CHILDREN AND FAMILY SERVICES. Directory of residential and therapeutic child care providers. [Little Rock, n.d.] 81 p. ill.

On cover: Pub-053(9/91).

Therapeutic foster care--directories--Arkansas

14734

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Issued under a former name: Employment Security Division.

39-28462

Employment agencies--Arkansas
Insurance, Unemployment--Arkansas

14735

ARKANSAS. EMPLOYMENT SECURITY DEPT. Labor Market Information Section. Arkansas labor force statistics: annual averages; a handbook of historical labor force data. 1980-92. Little Rock. vi, 89 p. ill.

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Labor supply--statistics--Arkansas
Employment--statistics--Arkansas

14736

ARKANSAS. GAME AND FISH COMMISSION. 1993 Arkansas commercial fishing and turtle regulations. [Little Rock, n.d. 2] p. ill.

Fishing--Arkansas
Turtles--Arkansas

14737

ARKANSAS. GAME AND FISH COMMISSION. Arkansas turkey hunting regulations, 1993 spring season. [Little Rock, n.d.] folder. ill.

Turkey hunting--Arkansas

14738

ARKANSAS. GENERAL ASSEMBLY. Arkansas General Assembly; 79th session, 1993-94. [Little Rock, n.d.] 32 p. ill.

Issued by authority of the House Management Committee and Senate Efficiency Committee.

Legislative bodies--Arkansas

14739

ARKANSAS. GENERAL ASSEMBLY. House of Representatives. Rules of the House of Representatives of the State of Arkansas, seventy-eighth General Assembly. [Little Rock, n.d.] v, 103, J 22 p.

Includes joint rules of the House of Representatives and the Senate.

93-622402

Parliamentary practice--Arkansas
Legislative bodies--lower chambers--Arkansas

14740

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Report year ends June 30.

Affirmative action programs--Arkansas
School employees--Arkansas

14741

ARKANSAS. GENERAL EDUCATION DIVISION. Federal Programs. Educating today's children for tomorrow's world: Chapter 1 evaluation. 1991/92. [Little Rock] 19 p. ill.

Socially handicapped children--education--Arkansas

14742

ARKANSAS. HISTORY COMMISSION. Historical and genealogical source materials at the Arkansas History Commission. [Rev.] Little Rock [1992] folder.

Local history--Arkansas
Genealogy--Arkansas
Archival resources--Arkansas

14743

ARKANSAS. LIVESTOCK AND POULTRY COMMISSION. Division of Brand Registry. Official livestock brand book of the State of Arkansas. 13th; 1992. Little Rock. 56, 12 p. ill. quinquennial.

On t.p.: This book contains all of the livestock brands on record in the State office at Little Rock, Arkansas, ending at close of business on October 31, 1992.

\$10.00.

Livestock brands--Arkansas

14744

ARKANSAS. OFFICE OF THE ATTORNEY GENERAL. Arkansas freedom of information handbook [by Sherry Daves, Milton Scott, and Dennis Schick. Sponsored in cooperation with the] Arkansas Press Association [and others] 5th ed. Little Rock, 1992. 34 p.

Freedom of information--handbooks, manuals, etc.--Arkansas

14745

ARKANSAS. PUBLIC SERVICE COMMISSION. Annual report. 58th; 1992. [Little Rock, Utilities Division] Public Service Commission. iii, 293 p. ill.

sc79-3338

Public utilities--Arkansas

14746

ARKANSAS. SOIL AND WATER CONSERVATION COMMISSION. Hydrogeologic data for Carroll County, Arkansas, by J. V. Brahana and [others] Prepared in cooperation with the U.S. Geological Survey. Little Rock, 1993. iv, 32 p. ill. (U.S. Geological Survey. Open-file report 93-150)

Available by purchase from: U.S. Geological Survey, Books and Open-File Reports Section, Federal Center, Box 25425, Denver, CO 80225.

Hydrogeology--Arkansas--Carroll County

14747

ARKANSAS. STATE DEPT. OF HEALTH. Epizootic Disease Program. Arkansas animal morbidity report; annual report. Vol. 37; 1992. Little Rock. 24 p. ill.

sn79-8247

Veterinary medicine--Arkansas

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Traffic flow--statistics--Arkansas

14749

ARKANSAS. STATE HIGHWAY AND TRANSPORTATION DEPT. Planning and Research Division. Arkansas State highway map. 1993. [Little Rock] col. map on sheet 82 x 57 cm. fold to 19 x 11 cm. annual.

On cover: Arkansas: the Natural State; home of President Bill Clinton.

Free.

Road maps--Arkansas

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ARKANSAS. STATE HIGHWAY AND TRANSPORTATION DEPT. Planning and Research Division. Traffic volumes map on the State highway system, State of Arkansas. 1992. [Little Rock] col. map on sheet 56 x 73 cm. annual.

Issued in cooperation with the Federal Highway Administration.

76-696091

Road maps--Arkansas

Traffic surveys--Arkansas

14751

ARKANSAS. STATE JOB TRAINING COORDINATING COUNCIL. Job training partnership act, program year annual report to the Governor. 1991/92. [Little Rock] 30 p. ill.

On cover: Investing in the future of Arkansas.

Report year ends June 30.

Available from: Employment Security Dept., Employment and Training Services, P.O. Box 2981, Little Rock, AR 72203-2981.

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Occupational training--Arkansas

14752

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Arkansas Institute for Economic Advancement. Child support and the cost of raising children in Arkansas [by] Teresa A. McLendon. Little Rock, 1993. 23 l. ill. (Publication 93-08)

93-622403

Child support--Arkansas

14753

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Arkansas Institute for Economic Advancement. Economic Research. Average hourly earning in Arkansas manufacturing: United States and Southern States. 1991. [By] Neva Wayman and Sue Hassell. Little Rock. iv, 24 p. ill. annual. (Publication 92-5)

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Wages--Arkansas

Wages--United States

Wages--Southern States

14754

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Arkansas Small Business Development Center. Progress report. 1991-92. [Little Rock] 2 v. ill.

Small business--Arkansas

14755

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Build your savings [by] Judith R. Ulrich [and] Wanda W. Shelby. [Little Rock, n.d. 4] p. (Financial fitness series)

Finance, Personal

14756

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Clothes moths and carpet beetles [by] Bill F. Jones [and] Donald R. Johnson. [Little Rock, n.d. 3] p. ill. (Household insect series)

Clothes moths
Carpet beetles

14757

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Rent-to-own contracts: are they for you? [By] Judith R. Urich. [Little Rock, n.d. 4] p. ill.

Lease and rental services

14758

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Trim your credit line [by] Judith R. Urich [and] Wanda W. Shelby. [Little Rock, n.d. 4] p. (Financial fitness series)

Finance, Personal

14759

ARKANSAS. UNIVERSITY OF ARKANSAS AT PINE BLUFF. Cooperative Extension Program. Being a good friend [by Irene K. Lee. Pine Bluff, n.d.] 7 p. ill. (MP 272)
Interpersonal skills: a series for teenagers.

Friendship in youth

14760

ARKANSAS. UNIVERSITY OF ARKANSAS AT PINE BLUFF. Cooperative Extension Program. Communicating with friends [by Irene K. Lee. Pine Bluff, n.d.] 7 p. (MP 273)

Interpersonal skills: a series for teenagers.

Interpersonal communication

14761

ARKANSAS. UNIVERSITY OF ARKANSAS AT PINE BLUFF. Cooperative Extension Program. Communicating with parents [by Irene K. Lee. Pine Bluff, n.d.] 7 p. (MP 274)

Interpersonal skills: a series for teenagers.

Interpersonal communication
Parent and child

14762

ARKANSAS. UNIVERSITY OF ARKANSAS AT PINE BLUFF. Cooperative Extension Program. How mature are you? [By Irene K. Lee. Pine Bluff, n.d.] 6 p. ill. (MP 280)

Interpersonal skills: a series for teenagers.

Emotional maturity

14763

ARKANSAS. UNIVERSITY OF ARKANSAS AT PINE BLUFF. Cooperative Extension Program. Stepping stones to success [by Irene K. Lee. Pine Bluff, n.d.] 7 p. ill. (MP 275)

Interpersonal skills: a series for teenagers.

Self-perception

CALIFORNIA

14764

CALIFORNIA. AIR RESOURCES BOARD. Planned air pollution research; update. 1993/94. [Sacramento] various pagings. ill. annual.

sn92-17512

Air--pollution--research--California

14765

CALIFORNIA. AIR RESOURCES BOARD. Mobile Source Division. 1992 electric vehicle technology and emissions update, prepared by Bevilacqua-Knight, Inc., Systems Applications, Inc. [and] William Hamilton. [Sacramento] 1992. various pagings. ill.

On t.p.: Report number BKI-92-100.

93-622385

Automobiles, Electric
Automobiles--pollution control devices--California

14766

CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING. Basic course instructor unit guide 6: crimes against property. [Sacramento, n.d.] 40, 22 p. +

Law enforcement--outlines, syllabi, etc.

14767

CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING. Basic course instructor unit guide 10: sex crimes. [Sacramento] 1993. 25 p.

Law enforcement--outlines, syllabi, etc.

14768

CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING. Basic course instructor unit guide 20: use of force. [Sacramento] 1993. i, 30 p. + ill.

Law enforcement--outlines, syllabi, etc.

14769

CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING. Basic course instructor unit guide 21: patrol techniques. [Sacramento] 1993. ii, 68 p.

Law enforcement--outlines, syllabi, etc.

14770

CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING. Basic course instructor unit guide 22: vehicle pullovers. [Sacramento] 1993. 56, 2 p.

Law enforcement--outlines, syllabi, etc.

14771

CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING. Basic course instructor unit guide 23: crimes-in-progress. [Sacramento] 1993. ii, 55 p.

Law enforcement--outlines, syllabi, etc.

14772

CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING. Basic course instructor unit guide 24: handling disputes/crowd control. [Sacramento] 1993. i, 37, 1, 2 p.

Law enforcement--outlines, syllabi, etc.

14773

CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING. Basic course instructor unit guide 32: physical fitness/officer stress. [Sacramento] 1993. 48, 3, 6 p.

Law enforcement--outlines, syllabi, etc.

14774

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Advising California nonprofit corporations; update [by] J. Patrick Whaley. Editor: Janette Tom. Berkeley, 1993. xxiii, 422 p.
\$40.00.

84-45135

Nonprofit organizations--California

14775

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Approaching a marital dissolution; here's how and when to do it, by Blanche C. Bersch. Rev. Cosponsored with the Family Law Section of the State Bar of California. Berkeley, 1993. 2 v. (CEB action guide)

Vol. 1 is ill.

\$47.00.

Divorce suits--California

14776

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Approaching a personal injury case [a six-hour discussion. Craig Needham, moderator. Kathleen D. Paterson, Edwin J. Wilson, Jr., and Mary E. Wiss, panelists. Berkeley, c1993] 6 cassettes 2 1/2 x 4 in.

-----, Program handbook, May 1993. Berkeley [c1993] xi, 280 p.

Issued with tape supplement.

\$109.00.

Personal injuries

14777

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Attorney's guide to California construction contracts and disputes [by] James Acret. Edited by Gordon Graham [and] Craig H. Scott. 2d ed. Berkeley [c1990] xiv, 775 p.

90-82521

Construction contracts--California

Construction industry--California

14778

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California attorney's fees award practice; update [by] Richard M. Pearl. Editor: Christopher D. Dworin. Berkeley, 1993. xix, 309 p.

\$45.00.

82-73239

Costs (Law)--California

Lawyers--fees--California

14779

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California government tort liability practice; update. Author and editor: Lawrence M. Freiser. 3d ed. Berkeley, 1993. xvii, 90 p.

\$45.00.

92-52724

Government liability--California

Administrative responsibility--California

14780

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California real property financing. [Vol.] 2. Workouts and bankruptcy; update [by] William J. A. Weir, David T. Lowell [and] Michael P. Brody. Editor: Donald R. Briggs. Berkeley, 1993. xvii, 67 p.

\$31.00.

87-73139

Mortgages--California

14781

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California residential landlord-tenant practice; update [by] Clifford E. Fried [and] Myron Moskovitz. Editor: Bob Pickus. Berkeley, 1993. xxi, 320 p.

\$38.00.

85-72385

Landlord and tenant--California

14782

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California tort damages; update [by] Paul Peyrat [and] Michael D. Herbert. Editor: Paul Peyrat. Berkeley, 1993. xix, 125 p.
\$27.00.

88-61345

Damages--California
Torts--California

14783

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Civil discovery practice in California; update [by] Robert C. Wright. Editor: Robert N. Waxman. Berkeley, 1993. 2 v. in 1.
\$28.00.

87-72707

Discovery (Law)--California

14784

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Employment law practice: 2nd annual recent developments program [a three-hour discussion. Michael J. Lawson, moderator. Barbara Lawless and Guy T. Saperstein, panelists. Berkeley, c1993] 3 cassettes 2 1/2 x 4 in.

----- Program handbook, April/May 1993.
Berkeley, c1993. 58 l.
\$89.00.

Industrial relations

14785

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Handling administrative mandamus; here's how and when to do it, by Stephen L. Kostka and Geoffrey L. Robinson. [Berkeley] 1993. 2 v. (CEB action guide)
Vol. 1 is ill.
\$41.00.

Administrative law--California
Mandamus--California

14786

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Introduction to creditors' remedies and debtors' rights [a three-hour discussion. Richard L. Enkelis, moderator. Sidney Berenstein and Roger R. Rubin, panelists. Berkeley, c1993] 3 cassettes 2 1/2 x 4 in.

----- Program handbook, May/June 1993.
Berkeley [c1993] v, 98 p.
Issued with tape supplement.
\$89.00.

Debtor and creditor

14787

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Litigating in the shadow of bankruptcy (responding to the bankruptcy of an opposing party, codefendant, or third party); here's how and when to do it, by Laura S. Taylor. [Berkeley] 1993. 2 v. (CEB action guide)
Vol. 1 is ill.
\$41.00.

Bankruptcy--California

14788

CALIFORNIA. DEPT. OF ALCOHOLIC BEVERAGE CONTROL. Questions and answers concerning the Alcoholic beverage control act and related constitutional provisions; a handbook of ready answers for those concerned with the provisions of the law. 1992 ed. Sacramento [n.d.] 29 p.

Alcoholic beverages--handbooks, manuals, etc.--California

14789

CALIFORNIA. DEPT. OF REHABILITATION. Americans with disabilities act: an analysis of AB 1077: "the California ADA." [Rev. Sacramento, 1993] 11 p.

Discrimination against the handicapped--California

14790

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On cover: Part 1 and part 2.

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CALIFORNIA. DEPT. OF THE CALIFORNIA HIGHWAY PATROL. California traffic accident summary; annual. 1992. [Sacramento] 2 p.
82-646077
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14792

CALIFORNIA. DEPT. OF TRANSPORTATION. Annual financial statements and miscellaneous statistical reports. 1991/92. [Sacramento] 107 p.
Report year ends June 30.
86-656162
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14793

CALIFORNIA. DEPT. OF VETERANS AFFAIRS. Division of Farm and Home Purchases. Reports to the Legislature on the Cal-Vet farm and home purchase program. 1992. [Prepared] pursuant to Section 987.93, California Military and veterans code. Sacramento. unpagd. annual.

88-646085

Veterans--loans--California

Mortgage loans--California

14794

CALIFORNIA. DEPT. OF WATER RESOURCES. Department publications. 1992. [Sacramento] 61 p. annual. (Bulletin 170-92)

Free.

75-647806

Water rights--bibliography--California

State government publications--bibliography--California

14795

CALIFORNIA. DIVISION OF MINES AND GEOLOGY. Geologic map of the Chico quadrangle, 1992, scale: 1:250,000, compiled by G. J. Saucedo and D. L. Wagner. [Sacramento, 1992] col. maps on 5 sheets 72 x 107 cm. and smaller. (Map no. 7A (geology))

Regional geologic map series.

Includes Radiometric ages of rocks in the Chico quadrangle, California, scale 1:250,000, to accompany the Regional geologic map series, Chico quadrangle map no. 7A (geology), sheet 4.

Issued in envelope.

Title from envelope.

Geology--maps--California--Chico quadrangle

14796

CALIFORNIA. ENVIRONMENTAL PROTECTION AGENCY. California Environmental Protection Agency. [Sacramento, n.d. 13] p.

Environmental protection--California

14797

CALIFORNIA. INTERAGENCY ECOLOGICAL STUDIES PROGRAM FOR THE SACRAMENTO-SAN JOAQUIN ESTUARY. Annual report. 19th; 1991. Compiled by Perry L. Herrgesell. [Sacramento] xiii, 150 p. ill.

A cooperative study by Dept. of Water Resources and other State and Federal agencies.

87-640901

Estuarine ecology--Sacramento-San Joaquin Estuary

14798

CALIFORNIA. LAW REVISION COMMISSION. Reports, recommendations, and studies. Vols. 21-22; 1991-92. Palo Alto. xii, 134 p.

Cover title: Cumulative titles for bound volumes 21-22.

60-63965

Law reform--California

14799

CALIFORNIA. LAWS, STATUTES, ETC. California fire extinguisher handbook: laws and regulations. [1992 ed.] Sacramento, Office of State Fire Marshal [n.d.] 8, 58, 13 p. ill.

Fire extinguishers--law and legislation--California

14800

CALIFORNIA. LAWS, STATUTES, ETC. California integrated waste management statutes [effective January 1993. Sacramento, Legislative Office, Integrated Waste Management Board, n.d.] xi, 219 p.

Refuse and refuse disposal--law and legislation--California
Waste minimization--law and legislation--California

14801

CALIFORNIA. LAWS, STATUTES, ETC. California laws relating to integrated waste management [by the Legislative Counsel Bureau, in effect as of January 1, 1992. Sacramento, Integrated Waste Management Board, n.d.] xiii, 181, I 27 p.

Cover title: California integrated waste management statutes, effective January 1992.

Refuse and refuse disposal--law and legislation--California
Recycling (Waste, etc.)--law and legislation--California

14802

CALIFORNIA. LAWS, STATUTES, ETC. Lanterman developmental disabilities services act (with 1992 amendments). [Prepared by the Organization of Area Board on Developmental Disabilities. Sacramento, Legislature, Senate Special Committee on Developmental Disabilities and Mental Health, 1992?] 147 p. (Legislature. Senate publication no. 704-S)

\$6.50, plus sales tax for California residents; checks payable to: Senate Rules Committee; available from: Senate Publications, 1100 J Street, Room B-15, Sacramento, CA 95814.

Developmentally disabled--law and legislation--California

14803

CALIFORNIA. LAWS, STATUTES, ETC. Nursing practice act, with rules and regulations; act includes amendments through May 8, 1992; regulations include amendments through August 18, 1992. Sacramento, Board of Registered Nursing, 1992. 197 p.

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Nursing--law and legislation--California

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CALIFORNIA. LAWS, STATUTES, ETC. The Porter - Cologne Water Quality control act and related codes, 1992; as amended through the 1991 session of the California Legislature. [Sacramento, State Water Resources Control Board, 1992] v, 218 p.

Water quality--law and legislation--California
Water rights--law and legislation--California

14805

CALIFORNIA. LAWS, STATUTES, ETC. Statutes relating to the California Department of Transportation. [Sacramento, Dept. of Transportation] Legal Division [n.d.] 1108 p.

Title on spine: Statutes/1991.

\$13.00, including tax, shipping, and handling at the rate applicable in the county from which the order is placed; available from: Central Publications Distribution Unit, Dept. of Transportation, 1900 Royal Oaks Drive, Sacramento, CA 95815.

Transportation--law and legislation--California

14806

CALIFORNIA. LEGISLATURE. Assembly. Journal of the Assembly, Legislature of the State of California. Dec. 1, 1988/Nov. 30, 1990 regular sessions. [Sacramento] 4 v.

53-25784

Legislative journals--California

14807

CALIFORNIA. LEGISLATURE. Assembly. Committee on Housing and Community Development. California fair housing legislation background and issues, prepared by Stephen Holloway [and] Toni E. Symonds. [Sacramento] 1991. 26 l.

On cover: 0395-A.

\$2.80, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-622408

Discrimination in housing--California
Housing policy--California

14808

CALIFORNIA. LEGISLATURE. Assembly. Committee on Local Government. Guide to Cortese/Knox Local government reorganization act of 1985. Rev. [Sacramento] 1992. 323 p. ill.

On cover: 077-A-92.

\$7.70, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

Local government--California
Municipal incorporation--California

14809

CALIFORNIA. LEGISLATURE. Senate. Committee on Energy and Public Utilities. Status of the Public Utilities Commission's review of the proposed Pacific Telesis "spin-off"...[held] May 25, 1993...[at] Sacramento, California. [Sacramento, 1993] various pagings. ill. (Senate publication no. 718-S)

\$5.50, plus sales tax for California residents; checks payable to: Senate Rules Committee; available from: Senate Publications, 1100 J Street, Room B-15, Sacramento, CA 95814.

93-622386

Mobile communication systems--California
Telephone companies--California

14810

CALIFORNIA. MEDICAL ASSISTANCE COMMISSION. Annual report to the Legislature. May 1993 update. Sacramento. 5, 3, 21 l.

90-660255

Medical assistance--California

14811

CALIFORNIA. OFFICE OF ENVIRONMENTAL HEALTH HAZARD ASSESSMENT. Pesticide and Environmental Toxicology Section. Symposium proceedings, urban pesticide spraying: charting a course for public health protection [held] October 2-4, 1991 [at]...Santa Monica, California, prepared by Michael J. DiBartolomeis [and] Julie M. Christensen. Editor-in-chief: Hanafi Russell. [Sponsored by California Public Health Foundation. Sacramento] 1993. x, 112, A 2, B 10, C 2, D 6 p. ill.

\$5.26 including tax and postage for a loose-leaf, three-hole punch copy; available from: Copies Unlimited, 5904 Sunset Blvd., Los Angeles, CA 90028.

Pesticides--congresses

Environmental health--congresses

14812

CALIFORNIA. OFFICE OF STATE CONTROLLER. Annual report of financial transactions concerning counties of California. 1991/92. [Sacramento] XIX, 142 p. ill.

Cover title: Counties of California financial transactions annual report.

Report year ends June 30.

57-62918

Local finance--California

14813

CALIFORNIA. OFFICE OF STATE CONTROLLER. Annual report of financial transactions concerning school districts of California. 43d; 1991/92. [Sacramento] XXIV, 70 p.

Report year ends June 30.

72-621395

Education--finance--California

14814

CALIFORNIA. RICE RESEARCH BOARD. Annual report to the California rice growers. 24th; 1992. [Yuba City] 32 p. ill.

sn85-15185

Rice--research--California

14815

CALIFORNIA. STATE BOARD OF EQUALIZATION. Audits and appeals. Sacramento, 1993. 7 p. (Pamphlet no. 76)

Tax protests and appeals--California

14816

CALIFORNIA. STATE BOARD OF EQUALIZATION. Use fuel permit requirements. Sacramento, 1993. [1] l. (Publication no. 84)

Motor fuels--taxation--California

14817

CALIFORNIA. STATE BOARD OF EQUALIZATION. Your California seller's permit: your rights and responsibilities under the Sales and use tax law. [Sacramento] 1993. 23 p. (Pamphlet 73)

Sales tax--California
Use tax--California

14818

CALIFORNIA. UNEMPLOYMENT INSURANCE DIVISION. Benefits Information Unit. California unemployment insurance program: weeks compensated by industry. 1992. [Sacramento] iii, 281 p. annual. (Report 96A)

sn92-17438

Insurance, Unemployment--statistics--California

14819

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Institute of Urban and Regional Development. CUF model simulation results: alternative futures for the Greater Bay Area region [by] John D. Landis with Peter Hall and [others. Berkeley, 1993] 44 p. ill. (Working paper 592)

\$6.50.

Cities and towns--growth--California
Community development, Urban--California

14820

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Institute of Urban and Regional Development. The cost escalation of rail projects: using previous experience to re-evaluate the CalSpeed estimates [by] Dan Leavitt with Sean Ennis and Pat McGovern. [Berkeley, 1993] various pagings. ill. (Working paper 567)

On cover: CalSpeed, California high speed rail project.
\$9.75.

93-622388

High speed trains--costs--California

14821

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Institute of Urban and Regional Development. The development effects of high-speed rail stations and implications for California [by] Brian D. Sands. [Berkeley] 1993. iv, 59 p. ill. (Working paper 566)

On cover: CalSpeed, California high speed rail project.
\$7.50.

93-622389

High speed trains--California
Railroad stations--California

14822

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Streets

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Arid regions agriculture
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Auditing--Connecticut

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Children and adults
Community and school
Children and the aged
Activity programs in education

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Population--Connecticut

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Technical education--Connecticut

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Women prisoners--Connecticut

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Materials--research
Research institutes--Connecticut--Storrs

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Farm management
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Hayward, Harry (1869-1932)

FLORIDA

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Special education--Florida

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Fishery management--Florida
Fisheries--Florida

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Fishery management--Florida

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Fishery management--Florida

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Fishery management--Florida

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Largemouth bass fishing--Florida
Fishery management--Florida

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Largemouth bass--Florida

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Largemouth bass--Florida
Aquatic plants--Florida

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Fishery management--Florida
Fish populations--Florida

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Fishery management--Florida

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Health facilities--certificate of need--Florida

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Waterfowl shooting--Florida

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Largemouth bass fishing--Florida

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Fishes--habitat--Florida--Lake Seminole

Fishery management--Florida--Lake Seminole

14902

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Expenditures, Public--Florida

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43-41822

Vital statistics--Florida

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Rural roads--maintenance and repair--finance--Iowa

Roads, Gravel--maintenance and repair--finance--Iowa

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Regional planning--Iowa

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Cattle trade--Iowa
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Drinking water--Iowa
Water--pollution--Iowa
Pesticides--Iowa

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Education and state--Iowa

KANSAS

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Traffic accidents--statistics--Kansas
Drinking and traffic accidents--statistics--Kansas
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Federal aid to transportation--Kansas
Local transit--directories--Kansas

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Aeronautics--statistics--Kansas
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Aged--transportation--finance--Kansas
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Greyhound racing--Kansas
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Wheat--Kansas
Sorghum--Kansas

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Archives--Kansas
Public records--Kansas

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Soil surveys--Kentucky--Hart County

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Referendum--Massachusetts

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Drug abuse--Minnesota

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Agricultural experiment stations--Mississippi--Mississippi State

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Roses

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Pesticides

Fire ants

Plants, Ornamental

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MISSISSIPPI. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State. Soybean yield increases in Mississippi due to rotations with rice [by] Mark E. Kurtz [and others] Edited by Keith H. Remy. [Mississippi State] Office of Agricultural Communications, Division of Agriculture, Forestry and Veterinary Medicine, Mississippi State University [1993] 6 p. (Bulletin 994)

Soybean--Mississippi

Rice--Mississippi

Crop rotation--Mississippi

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Beef cattle--feeding and feeds--Mississippi

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Business enterprises--statistics--Mississippi

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Water districts--Mississippi

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School administrators--Mississippi

School superintendents and principals--Mississippi

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Consumer credit

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Water quality--Missouri

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Farm produce--marketing--directories--Missouri
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Consumer credit--Missouri

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15306

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Landlord and tenant--Missouri

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Arrest--Missouri

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Traffic courts--Missouri

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15319

MISSOURI. MISSOURI BAR. Young Lawyers' Section. You can help stop abuse of the elderly; remedies and prevention under the Elderly adult and protective services act. [Jefferson City, c1992] 6 p.

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Election districts--maps--Montana

15331

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Expenditures, Public--Montana

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Auditing--Nebraska

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Auditing--Nebraska

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Streamflow--Tennessee--North Fork Forked Deer River

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Heteroscedasticity

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Nurses--employment--Texas

Nursing homes--employees--Texas

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Drunk driving--Texas

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Prisons--overcrowding--Texas

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Skilled labor--Texas

Labor supply--Texas

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Housing policy--Texas

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Information technology--Texas

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Blind--books and reading

Blind--printing and writing systems

Textbooks--Texas

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93-622525

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Education--curricula--Texas

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Agricultural innovations--United States

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Vocational education--Texas

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College attendance--Texas

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Medicine, Rural--practice--Texas

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Express highways--Texas

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Model ordinances--Texas

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Oil storage tanks--accidents--costs--Texas

Oil spills--environmental aspects--costs--Texas

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Petroleum--underground storage--accidents--costs--Texas
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Medical jurisprudence--handbooks, manuals, etc.

UTAH

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Mortality--statistics--Utah

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Administrative agencies--rules and practice--Utah

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Educational technology--evaluation--Utah

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Education--experimental methods--Utah
Activity programs in education--Utah

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VERMONT

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Weeds.

sn86-13842

Weeds

15980

Saltmeadow cordgrass (*Spartina patens* (Ait.) Muhl.) [by Cindy Roché. n.p., 1992] 2 p. ill. (PNW 416)

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15981

Short-fringed knapweed (*Centaurea nigrescens* Willd., *C. dubia* Suter in flora of the Pacific Northwest) [by Cindy Roché. n.p., 1992] 2 p. ill. (PNW 417)

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Weeds.

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Weeds

15982

Small bugloss (*anchusa arvensis* (L.) Bieb., *Lycopsis arvensis* L.) [by Cindy Roché and Chris Boerboom. n.p., 1992] 2 p. ill. (PNW 415)

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Weeds.

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15983

Wild proso millet, *Panicum miliaceum* [by Don W. Morishita and Daniel McGrath. n.p., 1992] 3 p. ill. (PNW 419)

"A Pacific Northwest extension publication" issued by the cooperative extension services of Washington State University, Oregon State University, University of Idaho, and the U.S. Dept. of Agriculture cooperating.

Weeds.

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Weeds

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15985

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Estuarine area conservation--Chesapeake Bay

15986

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Address: c/o Council of State Governments, Iron Works Pike, P.O. Box 11910, Lexington, KY 40578-1910. \$20.00.

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Address: Council of Great Lakes Governors, 310 S. Michigan Avenue, 10th Floor, Chicago, IL 60604.

sn85-21695

Biomass energy--directories--Great Lakes Region

15988

NATIONAL REGULATORY RESEARCH INSTITUTE.

Integrated resource planning for water utilities [by] Janice A. Beecher, James R. Landers [and] Patrick C. Mann. Columbus, OH 1991. xv, 303 p. ill. (NRRI 91-18)

Address: 1080 Carmack Road, Columbus, OH 43210.

93-622528

Integrated water development

Water conservation

Water resources development

Water use

15989

NATIONAL REGULATORY RESEARCH INSTITUTE.

Natural gas vehicles and the role of State public services commissions [by] Daniel J. Duann [and] Youssef Hegazy. Columbus, OH, 1992. xi, 130 p. ill. (NRRI 92-8)

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Public service commissions--United States

15990

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Report year ends June 30.

Address: 1828 L Street, N.W., Suite 703, Washington, D.C. 20036-5104.

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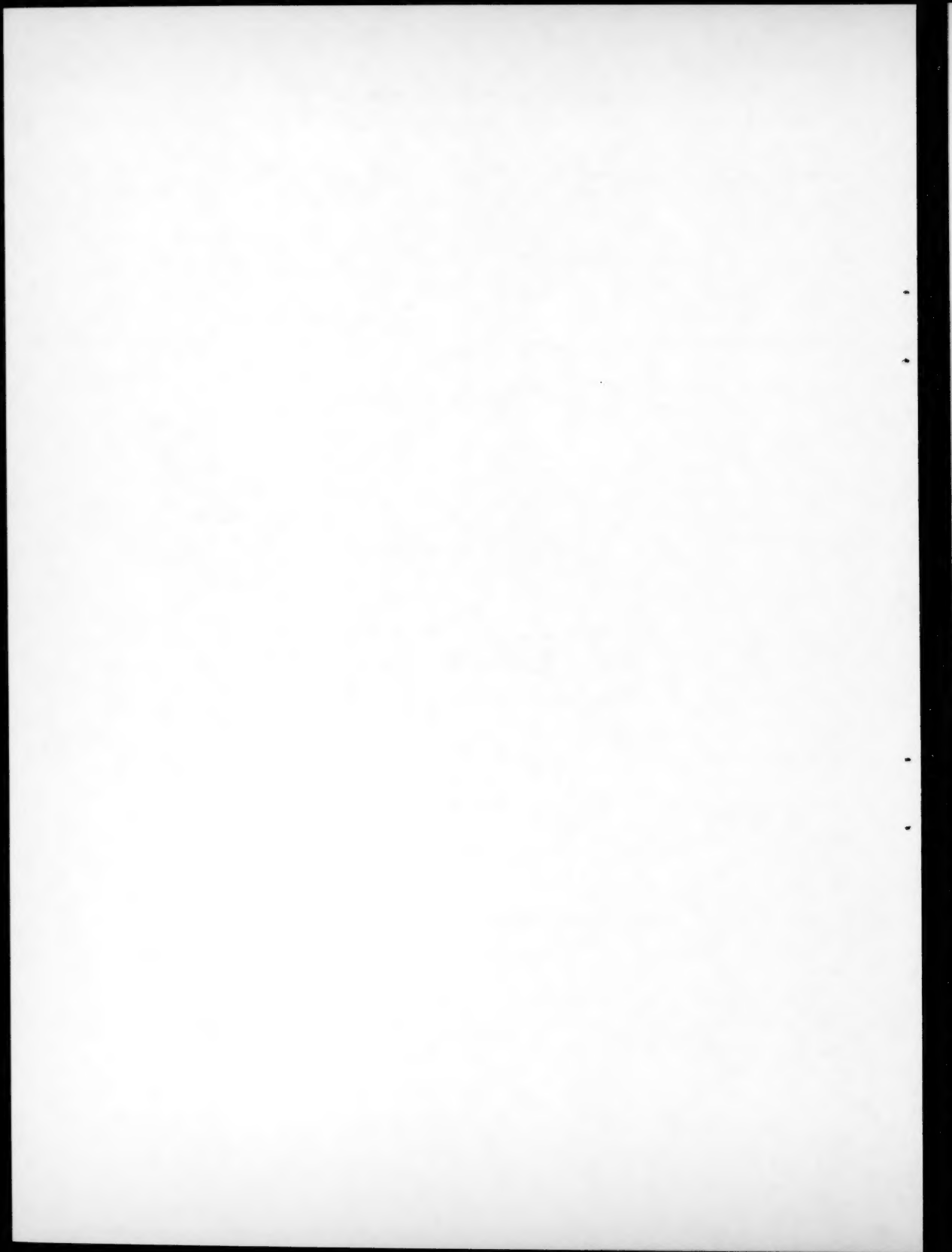
Report year ends June 30.

Available to libraries and non-profit organizations for \$9.00 a copy, including shipping.

78-645032

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Libraries--statistics--Oregon



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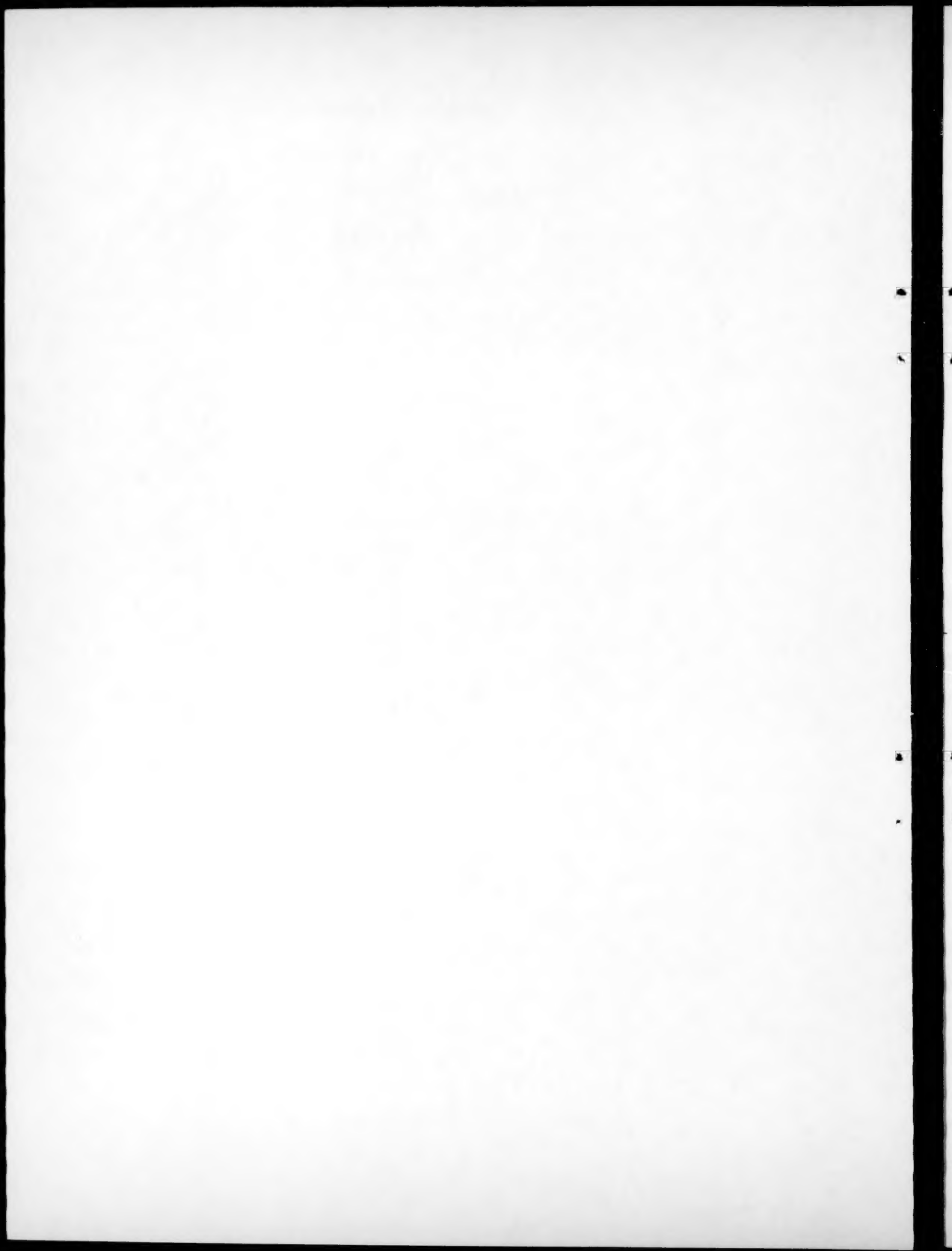
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